



# Program Quality Incentive Checklist

## District 47 – 2022-2023

District 47 is excited to recognize all our gems within District 47. We have several awards that are for the Clubs, Area, Divisions and Members. Please look at the Program Quality Incentive checklist below, print it out and start checking off your achievements. Unfortunately, we cannot guarantee the gifts or “tings” because the Toastmaster store is not open, however, you will certainly receive the recognition you deserve. Email us at [conference@toastmastersd47.org](mailto:conference@toastmastersd47.org) with your completed checklist for those awards where indicated.

### Diamond Club – Power and Success - 07/01/21 – 03/31/23

- Have 7 club officers trained in both Toastmasters Leadership Institute (TLI) trainings,
- 2 members attend 2 Area or Division Council meetings
  - Name \_\_\_\_\_
  - Date: \_\_\_\_\_
  - Name \_\_\_\_\_
  - Date: \_\_\_\_\_
- at least one officer attends the September District Council meeting
  - Name \_\_\_\_\_
  - Date: \_\_\_\_\_
- all 3 Base Camp Managers trained on Pathways at TLI training or by the District’s Pathways Team
- earn the Smedley or Talk up Toastmasters award,
- conduct one Moment of Truth evaluation
  - Date: \_\_\_\_\_
- have a member who earns a Triple Crown award (note – a member earning this award can only be used by one club)
  - Name \_\_\_\_\_
- have a member who completes a Youth Leadership Program or Speechcraft
  - Name \_\_\_\_\_
  - Date: \_\_\_\_\_
- send a contestant to all Area level contests
  - Name \_\_\_\_\_
  - Area: \_\_\_\_\_
- achieve 10 goals in the Distinguished Club Program
- have at least 20 paid members or base +3 (April dues)

Email to [conference@toastmastersd47.org](mailto:conference@toastmastersd47.org) by 04/07/23

### Emerald Extraordinaire- Strength and Security - 7/1/2022-3/31/2023

- Clubs with 3 Triple Crown recipients (note – a member earning this award can only be used by one club)
  1. Name \_\_\_\_\_
  2. Name \_\_\_\_\_
  3. Name \_\_\_\_\_
- 10 members with roles at the area or division contests
  1. Name \_\_\_\_\_
  2. Name \_\_\_\_\_
  3. Name \_\_\_\_\_
  4. Name \_\_\_\_\_

- 5. Name \_\_\_\_\_
- 6. Name \_\_\_\_\_
- 7. Name \_\_\_\_\_
- 8. Name \_\_\_\_\_
- 9. Name \_\_\_\_\_
- 10. Name \_\_\_\_\_

- Have at least 2 certified judges or Zoom masters
  - Name \_\_\_\_\_
  - Name \_\_\_\_\_
- Have at least 4 officers trained during the Summer and Winter TLIs
- Have 2 members that complete the mentor level (note – a member completing this level in Pathways can only be used by one club)
  - Name \_\_\_\_\_
  - Name \_\_\_\_\_

Email to [conference@toastmastersd47.org](mailto:conference@toastmastersd47.org) by 04/07/23

**Sapphire Award for Clubs with Loyalty to Education – Loyal to Pathways - 7/1/2022 - 12/31/2022**

- Receive 5 DCP points by December 31, 2022

**Garnet Plan for Success-Health and Longevity- 7/1/2022-9/30/2022**

- The first 25 clubs to complete
  - Club Success Plan
  - Moment of Truth program
- Clubs must provide a photograph of at least 4 officers signing the Club Success Program and a copy of the plan – email to [conference@toastmastersd47.org](mailto:conference@toastmastersd47.org) by 10/31/2022

**Pearls for the Magnificent 7 - 7/1/2022-2/28/2023**

- 7 club officers trained in both the Summer and Winter Toastmasters Leadership Institute (TLI) or Club Officer Trainings

**Ruby President – Success and Longevity - 07/01/21 – 03/31/23**

- Earn 10 goals in the Distinguished Club Program (DCP)
- Have 20 paid members or 3+ base (April dues).

**Pathways Adoption – 12/31/2022**

- Clubs with 95% Pathways adoption rate as of December 31, 2022

**Top of the Mountain – 7/1/22-2/28/23**

- The top 5 clubs with the highest number of completed paths documented by the Education Achievement Report on 2/28/23

**Top Division Pathways Award – 7/1/22-2/28/23**

- The Division with the highest number of completed paths documented by the Education Achievement Report on 2/28/23

**Powerhouse Member Award – 7/1/22-2/28/23**

- Members that start and complete 2 paths documented by the Education Achievement Report on 2/28/23 email to [conference@toastmastersd47.org](mailto:conference@toastmastersd47.org) by 3/31/2023

**DCP Path Blazers – 7/1/2022 – 3/31/2023**

- Clubs with at least 20 paid members or 3+ base (April Dues)
- Earn 5 or more Distinguished Club Program (DCP) goals by 3/15/23